

**CITY OF QUITMAN, MISSISSIPPI  
MAYOR AND BOARD OF ALDERMEN AGENDA**

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**DATE: OCTOBER 15, 2024**  
**TYPE: REGULAR**

**TIME: 5:00 PM**  
**PLACE: CITY HALL**

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- 1. CALL TO ORDER**
- 2. INVOCATION AND PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL AND ESTABLISHMENT OF QUORUM**
- 4. RECOGNITION OF VISITORS**
- 5. CONFIRMATION OF THE AGENDA**
- 6. PUBLIC COMMENTS / APPEARANCES**
  - a. Clarke County Tribune – Purchase Ad for City Promotion
  - b. Clarke County Chamber of Commerce – Main Street Holiday Market – Saturday, November 30, 2024
  - c. Clarke County Chamber of Commerce – Annual Christmas Parade – Monday, December 2, 2024
- 7. DEPARTMENT MANAGERS REPORT**
  - a. Administration
  - b. Law Enforcement
  - c. Streets / Garbage / Parks
  - d. Water and Wastewater / Zoning
  - e. Building Inspection / Code Enforcement / Floodplain Administration
- 8. REPORTS OF STANDING AND/OR SPECIAL COMMITTEES**
- 9. UNFINISHED BUSINESS**
  - a. City of Quitman Historic Preservation Commission - Update
  - b. U.S. Army Corps of Engineers (USACE) – City of Quitman Planning Assistance to the States Federal Grant – Completion Letter Dated September 27, 2024
- 10. NEW BUSINESS**
  - a. Approval of Regular Board Meeting Minutes for September 17, 2024
  - b. Municipal Compliance Questionnaire
  - c. Water Leak Adjustments
  - d. Spread to the Minutes - October 2, 2024 Telephone Roll Call Vote Addendum – City of Quitman Municipal Building Project No. 7305 Quotes
  - e. Spread to the Minutes - October 7, 2024 Telephone Roll Call Vote Addendum – Mary Carter Park Tent Revival Extension
  - f. City of Quitman Municipal Building Project No. 7305 - Mayor’s Quarterly Construction Cost Overview Report as of September 30, 2024
  - g. 2024 Mississippi Crime Stoppers Annual Training Conference – Biloxi, MS – Oct. 16-18, 2024 – Captain Thereasa Haire
- 11. CLAIMS DOCKET OR PAYMENT OF EXPENSES**
  - a. Locksmiths, Inc. – Order No. 23394 – Dated 10/02/24.....\$214.00
  - b. Employee Reimbursement – Clarke County Co Op – Phillip Jones – Water Department Purchase.....\$29.99

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**12. MISCELLANEOUS ANNOUNCEMENTS AND SUMMARY COMMENTS**

a. Monthly Revenue & Expenditure Report and Bank Balance Report

**13. EXECUTIVE SESSION**

**14. ADJOURNMENT**

**ADDITIONS TO THE AGENDA:**

**6. PUBLIC COMMENTS / APPEARANCES**

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**8. REPORTS OF STANDING AND/OR SPECIAL COMMITTEES**

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**9. UNFINISHED BUSINESS**

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**10. NEW BUSINESS**

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**11. CLAIMS DOCKET OR PAYMENT OF EXPENSES**

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**12. MISCELLANEOUS ANNOUNCEMENTS AND SUMMARY COMMENTS**

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**13. EXECUTIVE SESSION**

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