

**CITY OF QUITMAN, MISSISSIPPI  
MAYOR AND BOARD OF ALDERMEN AGENDA**

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**DATE: NOVEMBER 19, 2024**  
**TYPE: REGULAR**

**TIME: 5:00 PM**  
**PLACE: CITY HALL**

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- 1. CALL TO ORDER**
- 2. INVOCATION AND PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL AND ESTABLISHMENT OF QUORUM**
- 4. RECOGNITION OF VISITORS**
- 5. CONFIRMATION OF THE AGENDA**
- 6. PUBLIC COMMENTS / APPEARANCES**
  - a. Frank Jadzinski – Quitman Branch Manager & Vice President – First State Bank
  - b. Patricia Arrington – Dr. Martin Luther King, Jr. Commemorative Walk – Sunday, January 19, 2025
- 7. DEPARTMENT MANAGERS REPORT**
  - a. Administration
  - b. Law Enforcement
  - c. Streets / Garbage / Parks
  - d. Water / Wastewater / Zoning
  - e. Building Inspection / Code Enforcement / Floodplain Administration
- 8. REPORTS OF STANDING AND/OR SPECIAL COMMITTEES**
  - a.
- 9. UNFINISHED BUSINESS**
  - a. Chris Reeves’ Properties – 205 & 211 Long Blvd. – Clean-up Procedure under MS Code 21-19-11 – Request for Payment
- 10. NEW BUSINESS**
  - a. Approval of Regular Board Meeting Minutes for October 1, 2024
  - b. Approval of Regular Board Meeting Minutes for October 15, 2024
  - c. Water Leak Adjustments
  - d. Purvis Machine Co. Quotes – Adding printers to the City’s account for the Deputy Clerk, Water Clerk and Mayor
  - e. Jubilee Décor Quote – Five - 8’ Tall Heavenly Angels – Pole Mounted Christmas Decoration Replacements
  - f. BBI, Inc. – Two Receipt Printers for the front counter (Water Department Receipts & Municipal Court Receipts)
  - g. 2025 MML Mid-Winter Legislative Conference – January 14-16 – Jackson, MS
- 11. CLAIMS DOCKET OR PAYMENT OF EXPENSES**
  - a. Mississippi Municipal Liability Plan – Invoice No. 0393GL2025-0.....\$21,046.61
  - b. Reliable Roofing & Construction LLC – Invoice No. 1221.....\$ 3,625.00
  - c. Class Inc. - Invoice No. 035510.....\$ 289.00
  - d. Michael Smith & Donnie Staten Contractors – Invoice No. 11142024.....\$ 1,200.00
- 12. MISCELLANEOUS ANNOUNCEMENTS AND SUMMARY COMMENTS**
  - a. Monthly Revenue & Expenditure Report and Bank Balance Report

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**13. EXECUTIVE SESSION**

- a. Personnel – Employee Behavior Issue (Continued from November 5, 2024 Executive Session)
- b. Personnel - Employee Annual Evaluation (1)

**14. ADJOURNMENT**

**ADDITIONS TO THE AGENDA:**

**6. PUBLIC COMMENTS / APPEARANCES**

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**8. REPORTS OF STANDING AND/OR SPECIAL COMMITTEES**

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**9. UNFINISHED BUSINESS**

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**10. NEW BUSINESS**

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**11. CLAIMS DOCKET OR PAYMENT OF EXPENSES**

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**12. MISCELLANEOUS ANNOUNCEMENTS AND SUMMARY COMMENTS**

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**13. EXECUTIVE SESSION**

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