

**CITY OF QUITMAN, MISSISSIPPI
MAYOR AND BOARD OF ALDERMEN AGENDA**

DATE: JANUARY 21, 2025
TYPE: REGULAR

TIME: 5:00 PM
PLACE: CITY HALL

- 1. CALL TO ORDER**
- 2. INVOCATION AND PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL AND ESTABLISHMENT OF QUORUM**
- 4. RECOGNITION OF VISITORS**
- 5. CONFIRMATION OF THE AGENDA**
- 6. PUBLIC COMMENTS / APPEARANCES**
 - a. Cheryl Waltman – Clarke County Distinguished Young Women
 - b.. George and Dianne Sellers – Water Leak Adjustment for Mrs. A.C. Elliott – 137 McLendon Street
- 7. DEPARTMENT MANAGERS REPORT**
 - a. Administration
 - b. Law Enforcement
 - c. Streets / Garbage / Parks
 - d. Water / Wastewater / Zoning
 - e. Building Inspection / Code Enforcement / Floodplain Administration
- 8. REPORTS OF STANDING AND/OR SPECIAL COMMITTEES**
- 9. UNFINISHED BUSINESS**
 - a. Fire Hydrant at Hickory Street and Rail Road Avenue
 - b. Contract For Services with Clarke County Circuit Clerk for modification of City of Quitman voter rolls in the Statewide Election Management System (SEMS)
 - c. Revision of Ordinance No. 391 – “For the Collection and Disposal of Garbage and Rubbish”
- 10. NEW BUSINESS**
 - a. Approval of Regular Board Meeting Minutes for December 17, 2024
 - b. Approval of Regular Board Meeting Minutes for January 7, 2025
 - c. Board Review and Consideration of Mayor’s Veto Message No. 009 – Issued January 9, 2025
 - d. Zoning Ordinance No. 394 – Modular Housing, Walls and Fences
 - e. Water Leak Adjustments
 - f. Benefits Management Group, Inc. – Health Insurance Annual Renewal
- 11. CLAIMS DOCKET OR PAYMENT OF EXPENSES**
 - a. Reimbursement to Ronnie Fagan for Roto-Rooter Sewer Service Work Order No. 138331.....\$ 321.00
 - b. Scott Evans & Associates, LLC – Invoice No. 1585.....\$ 250.00
- 12. MISCELLANEOUS ANNOUNCEMENTS AND SUMMARY COMMENTS**
 - a. Monthly Revenue & Expenditure Report and Bank Balance Report

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- 13. EXECUTIVE SESSION**
 - a. Employee Performance Evaluations (5)

- 14. ADJOURNMENT**

ADDITIONS TO THE AGENDA:

- 6. PUBLIC COMMENTS / APPEARANCES**

- 8. REPORTS OF STANDING AND/OR SPECIAL COMMITTEES**

- 9. UNFINISHED BUSINESS**

- 10. NEW BUSINESS**

- 11. CLAIMS DOCKET OR PAYMENT OF EXPENSES**

- 12. MISCELLANEOUS ANNOUNCEMENTS AND SUMMARY COMMENTS**

- 13. EXECUTIVE SESSION**

