CITY OF QUITMAN, MISSISSIPPI MAYOR AND BOARD OF ALDERMEN AGENDA

DATE: FEBRUARY 4, 2025
TIME: 5:00 PM
TYPE: REGULAR
PLACE: CITY HALL

1. CALL TO ORDER

- 2. INVOCATION AND PLEDGE OF ALLEGIANCE
- 3. ROLL CALL AND ESTABLISHMENT OF QUORUM
- 4. RECOGNITION OF VISITORS
- 5. CONFIRMATION OF THE AGENDA

6. PUBLIC COMMENTS / APPEARANCES

- a. Stephanie Stewart, Architect Belinda Stewart Architects, PA GM&O Railroad Depot Rehabilitation Project Update
- b. Rev. Rosie Bumpers Anointed Word Church City Prayer
- c. Sally Wedgeworth Clarke County Circuit Clerk Redistricting of city ward lines for the municipal election

7. DEPARTMENT MANAGERS REPORT

- a. Administration
- b. Law Enforcement
- c. Streets / Garbage / Parks
- d. Water / Wastewater / Zoning
- e. Building Inspection / Code Enforcement / Floodplain Administration

8. REPORTS OF STANDING AND/OR SPECIAL COMMITTEES

9. UNFINISHED BUSINESS

- a. ECPDD Researching availability of grants for curb and gutter on Loretta Drive and Pineview Circle
- b. Radar Signs on South Jackson Avenue and East Franklin Street
- c. Water Leak Adjustment for Mrs. A.C. Elliott 137 McLendon Street
- d. Zoning Ordinance No. 394 Modular Housing, Walls and Fences
- e. CLR Enterprises, LLC c/o Chris Reeves Property Maintenance Complaint No. 06202024CR Collection for Property Cleaning 205 Long Blvd. and 211 Long Blvd.
- f. Letter to Jessica Taylor, Quitman Property Manager Oak Valley Apartments on East Church Street

10. NEW BUSINESS

- a. Approval of Regular Board Meeting Minutes for January 21, 2025
- b. City of Quitman Property PPIN 4939
- c. City of Quitman Resolution Supporting Federal Tax Exemption of Municipal Bonds.

11. CLAIMS DOCKET OR PAYMENT OF EXPENSES

a. Regular Monthly Claims & Expenses\$	87,007.42
b. Clarke County Chamber of Commerce – City of Quitman Membership Renewal Dues\$	2,662.30
c. BBI - Annual Hardware Contract\$	3,310.00
d. BBI - Annual Software Contract\$	10,385.00
e. Mississippi Municipal Clerks and Collector's Association Annual membership Dues – Invoice No. 00148\$	60.00

CITY OF QUITMAN, MISSISSIPPI MAYOR AND BOARD OF ALDERMEN AGENDA

	TE: FEBRUARY 4, 2025 PE: REGULAR	TIME: PLACE:	5:00 PM CITY HALL
12.	MISCELLANEOUS ANNOUNCEMENTS AND SUMMARY COMMENTS		
13.	EXECUTIVE SESSION		
14.	ADJOURNMENT		
ADDI	TIONS TO THE AGENDA:		
6.	PUBLIC COMMENTS / APPEARANCES		
	·		
8.	REPORTS OF STANDING AND/OR SPECIAL COMMITTEES		
9.	UNFINISHED BUSINESS		
	·		
	·		
10.	NEW BUSINESS		
	·		
	·		
	··		
11.	CLAIMS DOCKET OR PAYMENT OF EXPENSES		
12.	MISCELLANEOUS ANNOUNCEMENTS AND SUMARY COMMENTS		
	·		
13.	EXECUTIVE SESSION		