

**CITY OF QUITMAN, MISSISSIPPI
MAYOR AND BOARD OF ALDERMEN AGENDA**

**DATE: MARCH 18, 2025
TYPE: REGULAR**

**TIME: 5:00 PM
PLACE: CITY HALL**

- 1. CALL TO ORDER**
- 2. INVOCATION AND PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL AND ESTABLISHMENT OF QUORUM**
- 4. RECOGNITION OF VISITORS**
- 5. CONFIRMATION OF THE AGENDA**
- 6. PUBLIC COMMENTS / APPEARANCES**
 - a. Stephanie Stewart, Architect – Belinda Stewart Architects, PA – GM&O Railroad Depot Restoration Project – Construction Phase Updates
- 7. DEPARTMENT MANAGERS REPORT**
 - a. Administration
 - b. Law Enforcement
 - c. Streets / Garbage / Parks
 - d. Water / Wastewater / Zoning
 - e. Building Inspection / Code Enforcement / Floodplain Administration
- 8. REPORTS OF STANDING AND/OR SPECIAL COMMITTEES**
- 9. UNFINISHED BUSINESS**
 - a. 2022 MCWI/ARPA Stormwater System Improvements Grant – West Donald Street Stormwater Improvements Project – Hemphill Construction Change Order #1 - Guard Rails - \$27,681.99
 - b. Quotes for City Hall and Depot Roofs Damaged during December 28, 2024, Weather Event
- 10. NEW BUSINESS**
 - a. Spread to the Minutes – Emergency Declaration – March 4, 2025
 - b. Water Leak Adjustments (2)
 - c. PERS Pre-Retirement Full-Day Seminar – March 26, 2025 – Meridian Community College – Meridian, MS
 - d. Mississippi Department of Archives and History – Preservation Boot Camp – April 23 and 24, 2025 – Jackson, MS
 - e. Quote – Ray Mosley - Tree Removal Adjacent to Berry & Gardner Funeral Home – \$600.00
- 11. CLAIMS DOCKET OR PAYMENT OF EXPENSES**
 - a. S23119- Wastewater System Improvements – CDBG – Suncoast Infrastructure, Inc.\$ 250,557.00
 - b. S24087-101 – 2022 CDBG Sewer System Improvements – Suncoast Infrastructure, Inc.....\$ 27,937.60
 - c. TIFF Payment – Citizens National Bank – Matured Bond Payable – QUITM2025.....\$ 11,609.21
- 12. MISCELLANEOUS ANNOUNCEMENTS AND SUMMARY COMMENTS**
 - a. Monthly Revenue & Expenditure Report and Bank Balance Report

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- 13. EXECUTIVE SESSION**
 - a. Two Performance Evaluations

- 14. ADJOURNMENT**

ADDITIONS TO THE AGENDA:

- 6. PUBLIC COMMENTS / APPEARANCES**

- 8. REPORTS OF STANDING AND/OR SPECIAL COMMITTEES**

- 9. UNFINISHED BUSINESS**

- 10. NEW BUSINESS**

- 11. CLAIMS DOCKET OR PAYMENT OF EXPENSES**

- 12. MISCELLANEOUS ANNOUNCEMENTS AND SUMMARY COMMENTS**

- 13. EXECUTIVE SESSION**

